

رَفَعَ الْجَنَاحَ وَخَفَضَ الْجَنَاحَ بِأَرْبَعِينَ حَدِيثًا فِي النِّكَاحِ

تأليف
العلامة الشيخ علي بن سلطان محمد القاري
المتوفى سنة ١٠٩٤ هـ

قدّم له وضبط نفعه ودرج أحاديثه
مستشرق حسن سلمان

Raising misconduct and lowering the wing by Forty Hadith on Marriage

Compiled by

Shaykh Mulla Ali Al-Qari

All praise belongs to Allah who joined souls with spirits, legalised marriage and forbade fornication, and peace and blessing upon he who separated between the forbidden and the permitted, and upon his family, his companions; the masters of righteousness and success.

To proceed:

Allah (the Exalted) said,

“O you who believe fear Allah as he should be feared and do not die except that you are Muslims.”

(Aal Imran 3:102)

Meaning marry because then you will be complete.

The Exalted said,

“O people fear your Lord who created you from one being and created a partner for it, and spread many women and men from them. Fear Allah over your mutual requests and kinship ties; Allah is observing you.”

(Al-Nisa 4:1)

The Exalted said,

“Allah made you from yourselves partners and made from your partners children and grandchildren. As well as providing provision of goodness.”

(Al-Nahl 16:72)

The Exalted said,

“It is He who created you from water human and made lineages and kinship bonds; your Lord is all able.”

(Al-Furqan 25:54)

The Exalted said,

“Marry your bondswomen to the pious bondsmen and if they are poor Allah will enrich them from his bounty; Allah is all-encompassing and all knowing.”

(Al-Nur 24:32.)

The Exalted said,

“Amongst His signs are the heavens and the earth, the different languages and colours; in that is a sign for possessors of knowledge.”

(Al-Rum 30:22)

رفع الجناح وخفض الجناح في أربعين حديثاً في النكاح

الحمد لله الذي زوّج الأرواح بالأشباح، وأحلّ النكاح،
وحرم السفاح، والصلاة والسلام على من فصل بين الممنوع
والمباح، وعلى آله وأصحابه أرباب الصلاح والصلاح.

أما بعد

فقد قال الله تعالى :

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ
مُسْلِمُونَ﴾ [آل عمران: ١٠٢].

أي : متزوجون^(١)؛ فإنكم حينئذ كاملون.

وقال تعالى :

﴿يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ
وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ [الذي]
نَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا﴾ [النساء: ١].

وقال تعالى :

﴿وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ
أَزْوَاجِكُمْ بَنِينَ وَحَفَظَةً وَزَوَّجَكُمْ مِنَ الطَّيِّبَاتِ﴾ [النحل: ٧٢].

وقال تعالى :

﴿وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا وَكَانَ
رَبُّكَ قَدِيرًا﴾ [الفرقان: ٥٤].

وقال تعالى :

﴿وَأَنْكِحُوا الْأَيَامَى مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ إِنْ
يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ وَاللَّهُ وَاسِعٌ عَلِيمٌ﴾ [النور: ٣٢].

وقال تعالى :

﴿وَمِنْ آيَاتِهِ خَلْقُ السَّمَاوَاتِ وَالْأَرْضِ وَخِلَافُ أَلْسِنَتِكُمْ
وَأَلْوَانِكُمْ إِنْ فِي ذَلِكَ لَآيَاتٍ لِلْعَالَمِينَ﴾ [الروم: ٢٢].

Hadith One

Anas (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *"Whoever wishes to meet Allah completely pure should marry a free woman."*

Ibn Majah

وقال - صلى الله تعالى عليه وسلم - :
«مَنْ أَرَادَ أَنْ يَلْقَى اللَّهَ طَاهِراً مَطْهُراً؛ فَلْيَتَزَوَّجِ الْحُرَّائِرَ» .
رواه ابن ماجه عن أنس - رضي الله تعالى عنه - .

Hadith Two

Aisha (may Allah be pleased with her) narrates that He (may Allah bestow peace and blessings upon him) said, *"When a bondsman marries he completes half his religion and should fear Allah for the remaining half."*

Al-Bayhaqi in Al-Shu'ab Al-Iman

وقال - صلى الله تعالى عليه وسلم - :
«إِذَا تَزَوَّجَ الْعَبْدُ؛ فَقَدْ اسْتَكْمَلَ نِصْفَ الدِّينِ، فَلْيَتَّقِ اللَّهَ فِي
فِي النُّصْفِ الْبَاقِي» .
رواه البيهقي في «شعب الإيمان» عن عائشة - رضي الله
تعالى عنها - .

Hadith Three

Maqil ibn Yasar (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *"Marry child bearing women as I will be pleased by the offspring of my nation."*

Abu Dawood and Al-Nisai

وقال - صلى الله تعالى عليه وسلم - :
«تَزَوَّجُوا الْوَدُودَ الْوَلُودَ؛ فَإِنِّي مُكَاثِّرُ بِكُمْ الْأُمَّةَ» .
رواه أبو داود، والنسائي؛ عن معقل بن يسار - رضي الله
تعالى عنه - .

Hadith Four

Utbah Ibn Uvam (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Marry virgins as they have sweet mouths, pure wombs and are easily pleased.”*

Ibn Majah

وقال - صلى الله تعالى عليه وسلم - :
«عليكم بالأيكار؛ فإنهن أعذب أفواهاً، وأنتن أرحاماً،
وأرضى باليسير» .
رواه ابن ماجه عن عتبة بن عُويم - رضي الله تعالى عنه -
مرسلاً .

Hadith Five

Abu Umamah (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“A believer does not benefit, after fear of Allah, in goodness like a righteous spouse, when instructed she fulfils, if he looks at her it pleases him, if he takes and oath she keeps it and when he is absent she is sincere in her being and his wealth.”*

Ibn Majah

وقال - صلى الله تعالى عليه وسلم - :
«ما استفاد المؤمن بعد تقوى الله خيراً له من زوجة صالحة؛
إن أمرها؛ أطاعته، وإن نظر إليها؛ أسرته، وإن أقسم عليها؛
أبهرته، وإن غاب عنها؛ نصحته في نفسها وماله» .
رواه ابن ماجه عن أبي أمامة - رضي الله تعالى عنه - .

Hadith Six

Aisha (may Allah be pleased her) narrates that He (may Allah bestow peace and blessings upon him) said, *“The greatest blessing in a marriage is the one of modest expenditure.”*

Al-Bayhaqi

وقال - صلى الله تعالى عليه وسلم - :
«إن أعظم النكاح بركة أيسره مؤنة» .
رواه البيهقي في «شعب الإيمان» عن عائشة - رضي الله
تعالى عنها - .

Hadith Seven

Abu Hurayrah (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Three have the right that Allah supports them: a slave who has agreed a price for his freedom and for it to be fulfilled, the one who marries to guard their chastity and the striver in the path of Allah.”*

Ibn Majah

وقال - صلى الله تعالى عليه وسلم - :
«ثلاثة حق على الله عونهم : المكاتب الذي يريد الأداء ،
والناكح الذي يريد العفاف ، والمجاهد في سبيل الله» .
رواه الترمذي ، والنسائي ، وابن ماجه ؛ عن أبي هريرة
- رضي الله تعالى عنه - .

Hadith Eight

Abdullah Ibn Mas'ud (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“O youth! Whoever of you has the means should marry as it lowers the gaze and protects the private area. Whoever is unable should fast as it causes weakness.”*

Al-Bukhari

وقال - صلى الله تعالى عليه وسلم - :
«يا معشر الشباب ! من استطاع منكم الباءة ؛ فليتزوج ، فإنه
أغض للبصر ، وأحصن للفرج ، ومن لم يستطع ؛ فعليه بالصوم ،
فإنه له وجاء» .
رواه البخاري ، ومسلم ؛ [عن عبدالله بن مسعود - رضي الله
تعالى عنه -] .

Hadith Nine

Abdullah Ibn Umar (may Allah be pleased with them) narrates that He (may Allah bestow peace and blessings upon him) said, *“The entire world is pastime and the best delight of the world is a righteous wife.”* [Muslim]

وقال - صلى الله تعالى عليه وسلم - :
«الدنيا كلها متاع ، وخير متاع الدنيا المرأة الصالحة» .
رواه مسلم عن عبد الله بن عمرو - رضي الله تعالى
عنهما - .

Hadith Ten

Abu Hurayrah (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“A woman is married for four reasons: her wealth, her standing, her beauty and her religion. So choose the one possessing religion or your hands become dust.”*

The Two Sheikhs (Al-Bukhari and Muslim)

وقال - صلى الله تعالى عليه وسلم - :
«تُنْكَحُ الْمَرْأَةُ لِأَرْبَعٍ : لِمَالِهَا، وَلِحَسْبِهَا، وَلِجَمَالِهَا،
وَلِدِينِهَا، فَأُظْفِرْ بِذَاتِ الدِّينِ، تَرِبْتُ يَدَاكَ» .
[رواه الشيخان عن أبي هريرة - رضي الله عنه -]

Hadith Eleven

Aisha (may Allah be pleased with her) narrates that He (may Allah bestow peace and blessings upon him) said, *“Choose the place for your seed. Marry those equal to you and marry into them.”* [Ibn Majah and Al-Hakim]

وقال - صلى الله تعالى عليه وسلم - :
«تَخَيَّرُوا لِنُطْفِكُمْ ؛ فَأَنْكِحُوا الْأَكْفَاءَ ، وَأَنْكِحُوا إِلَيْهِمْ» .
رواه ابن ماجه، والحاكم في «مستدرکه»، والبيهقي في
«شعبه» ؛ عن عائشة - رضي الله تعالى عنها - .

Hadith Twelve

Aisha (may Allah be pleased with her) narrates that He (may Allah bestow peace and blessings upon him) said, *“Choose the place of your seed as women give birth to those similar to their brothers and sisters.”* [Ibn ‘Addi and Ibn ‘Asakir]

وقال - صلى الله تعالى عليه وسلم - :
«تَخَيَّرُوا لِنُطْفِكُمْ ؛ فَإِنَّ النِّسَاءَ يُلِدْنَ أَشْبَاهَ إِخْوَانِهِنَّ
وَأَخَوَاتِهِنَّ» .
رواه ابن عدي، وابن عساكر؛ عن عائشة - رضي الله تعالى
عنها - .

Hadith Thirteen

Anas (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Choose the place of your seed and avoid this darkness as it is burnt colour.”*¹

Abu Na’yim

وقال - صلى الله تعالى عليه وسلم - :
«تَخَيَّرُوا لِنُطْفِئِكُمْ ، وَاجْتَنِبُوا هَذَا السَّوَادَ ؛ فَإِنَّهُ لَوْنٌ مَشْوَى» .
رواه أبو نُعَيْمٍ فِي «الْحَلِيَّةِ» عَنْ أَنَسٍ - رَضِيَ اللَّهُ تَعَالَى عَنْهُ - .

Hadith Fourteen

Aisha (may Allah be pleased with her) narrates that He (may Allah bestow peace and blessings upon him) said, *“Marry women as wealth comes with them.”*

Al-Bazzar and Al-Khattib

وقال - صلى الله تعالى عليه وسلم - :
«تَزَوَّجُوا النِّسَاءَ ؛ فَإِنَّهُنَّ يَأْتِينَ بِالْمَالِ» .
رواه البَزَّازُ ، وَالْخَطِيبُ ؛ عَنْ عَائِشَةَ - رَضِيَ اللَّهُ تَعَالَى عَنْهَا - .

Hadith Fifteen

Abu Umamah (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Marry; as I want you to be more numerous than other nations and do not be like Christian monks.”* [Al-Bayhaqi]

وقال - صلى الله تعالى عليه وسلم - :
«تَزَوَّجُوا ؛ فَإِنِّي مَكَاثِرٌ بِكُمْ الْأُمَمَ ، وَلَا تَكُونُوا كَرَهْبَانِيَّةِ النَّصَارَى» .
رواه البيهقي عن أبي أُمَامَةَ - رَضِيَ اللَّهُ تَعَالَى عَنْهُ - .

¹ Al-Khattib said both paths of the hadith are weak. Ibn Jawzi said there are unknown persons in there. It could be fabricated.

Hadith Sixteen

Abu Musa (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Marry and do not divorce because Allah does not like those (men and women) who taste.”*² [Al-Tabarani]

وقال - صلى الله تعالى عليه وسلم - :
«تَزَوَّجُوا وَلَا تَطْلُقُوا؛ فَإِنَّ اللَّهَ لَا يَحِبُّ الذَّوَّاقِينَ وَلَا
الذَّوَاقَاتِ» .
رواه الطبراني عن أبي موسى - رضي الله عنه - .

Hadith Seventeen

Ali (may Allah ennoble his face) narrates that He (may Allah bestow peace and blessings upon him) said, *“Marry and do not divorce because it causes the throne to shake.”*

Ibn ‘Addi

وقال - صلى الله تعالى عليه وسلم - :
«تَزَوَّجُوا وَلَا تَطْلُقُوا؛ فَإِنَّ الطَّلَاقَ يَهْتَزُّ لَهُ الْعَرْشُ» .
رواه ابن عدي عن علي - كرم الله تعالى وجهه - .

Hadith Eighteen

Saeed Ibn Abi Hilal (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Marry and multiply as I will be proudest amongst the nations by you on the day of judgment.”* [Abdurrazak]

وقال - صلى الله تعالى عليه وسلم - :
«تَنَاقَحُوا وَتَكَاثَرُوا؛ فَإِنِّي مُبَاهٍ بِكُمْ الْأُمَمَ يَوْمَ الْقِيَامَةِ» .
رواه عبد الرزاق في «جامعه» عن سعيد بن أبي هلال
- رضي الله تعالى عنه - مرسلًا .

² Meaning those who just marry for a short while then change their minds get divorced and marry someone else.

Hadith Nineteen

Uqbah Ibn Amir (may Allah be pleased with him) narrates that he (may Allah bestow peace and blessings upon him) said, *“The most worthy agreement to be loyal to is to whom his conjugational actions are lawful.”*

The two Sheikhs (Al-Bukhari and Muslim)

وقال - صلى الله تعالى عليه وسلم - :
«أَحَقُّ الشُّرُوطِ أَنْ تَوْفُوا بِهِ مَا اسْتَحْلَلْتُمْ بِهِ مِنَ الْفُرُوجِ» .
رواه الشيخان [عن عقبه بن عامر - رضي الله عنه -] .

Hadith Twenty

Aisha (may Allah be pleased with her) narrates that he (may Allah bestow pace and blessings upon him) said, *“Announce this marriage, make it in the masjid and strike upon the drums.”*

At-Tirmidhi

وقال - صلى الله تعالى عليه وسلم - :
«أَعْلِنُوا هَذَا النِّكَاحَ ، وَاجْعَلُوهُ فِي الْمَسَاجِدِ ، وَاضْرِبُوا عَلَيْهِ
بِالدُّفُوفِ» .
رواه الترمذي عن عائشة - رضي الله تعالى عنها - .

Hadith Twenty One

He (may Allah bestow pace and blessings upon him) said, *“The separation of the lawful and unlawful sound is the drums at a wedding.”*

Imam Ahmed, At-Tirmidhi, Al-Nisai and Ibn Majah

وقال - صلى الله تعالى عليه وسلم - :
«فَصِّلْ مَا بَيْنَ الْحَلَالِ وَالْحَرَامِ الصَّوْتُ وَالْدُفُّ فِي
النِّكَاحِ» .
رواه أحمد، والترمذي، والنسائي، وابن ماجه .

Hadith Twenty Two

Abu Rahim (may Allah be pleased with him) narrates that he (may Allah bestow pace and blessings upon him) said, *“The most virtuous mediation is to intercede between two in marriage.”*

Ibn Majah

وقال - صلى الله تعالى عليه وسلم - :
«من أفضل الشفاعة أن تشفع بين الاثنين في النكاح»
رواه ابن ماجه عن أبي رهم - رضي الله تعالى عنه - .

Hadith Twenty Three

Wathalah (may Allah be pleased with him) narrates that he (may Allah bestow pace and blessings upon him) said, *“Amongst the blessing of a woman is that the first born be a girl.”*

Ibn Asakir

وقال - صلى الله تعالى عليه وسلم - :
«من بركة المرأة تكبيرها بالأنثى» .
رواه ابن عساكر عن وائلة - رضي الله تعالى عنه - .

Hadith Twenty Four

Abu Ayyub Al-Ansari (may Allah be pleased with him) narrates that he (may Allah bestow pace and blessings upon him) said, *“There are four ways of the Messengers: shyness, perfume, siwak and marriage.”*

At-Tirmidhi

وقال - صلى الله تعالى عليه وسلم - :
«أربع من سنن المرسلين: الحياء، والتعطر، والسواك،
والنكاح» .
رواه الترمذي عن أبي أيوب - رضي الله تعالى عنه - .

Hadith Twenty Five

Anas (may Allah be pleased with him) narrates that he (may Allah bestow pace and blessings upon him) said, *“Whoever avoids (causing harm by) four things enters paradise: bloodshed, property, genitals and intoxicants.”*

Al-Bazzar

وقال - صلى الله تعالى عليه وسلم - :
«مَنْ اجْتَنَبَ أَرْبَعًا؛ دَخَلَ الْجَنَّةَ: الدَّمَاءُ، وَالْأَمْوَالُ،
وَالْفُرُوجُ، وَالْأَشْرِبَةُ».
رواه البزار عن أنس - رضي الله تعالى عنه - .

Hadith Twenty Six

Abu Hurayrah (may Allah be pleased with him) narrates that he (may Allah bestow pace and blessings upon him) said, *“Whoever loves my disposition should embody my practice and from my practice is marriage.”* [Al-Bayhaqi]

وقال - صلى الله تعالى عليه وسلم - :
«مَنْ أَحَبَّ فِطْرَتِي؛ فَلْيَسْتَنْ بِسُنَّتِي، وَإِنْ مِنْ سُنَّتِي
النَّكَاحُ».
رواه البيهقي عن أبي هريرة - رضي الله تعالى عنه - .

Hadith Twenty Seven

Umar (may Allah be pleased with him) narrates that he (may Allah bestow pace and blessings upon him) said, *“Whoever adheres to my practice is from me. Whoever distances themselves from my practice is not from me.”*

Ibn Askir

وقال - صلى الله تعالى عليه وسلم - :
«مَنْ أَخَذَ بِسُنَّتِي؛ فَهُوَ مِنِّي، وَمَنْ رَغِبَ عَنْ سُنَّتِي؛ فَلَيْسَ
مِنِّي».
رواه ابن عساكر عن عمر - رضي الله تعالى عنه - .

Hadith Twenty Eight

Anas (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Whoever is granted a righteous wife by Allah has been assisted in half his religion and so he should fear Allah for the remaining half.”* [Al-Hakim]

وقال - صلى الله تعالى عليه وسلم - :

«من رزقه الله امرأةً سالحةً؛ فقد أعانه على شطر دينه،

فلين في الشطر الباقي».

رواه الحاكم عن أنس - رضي الله تعالى عنه - .

Hadith Twenty Nine

Anas (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Whoever protects (oneself) from the evil of the tongue, stomach and genitals. Paradise becomes incumbent upon him.”* [Al-Bayhaqi]

وقال - صلى الله تعالى عليه وسلم - :

«مَنْ وَقَى شُرَّ لِقَلْبِهِ وَقَبْضِهِ وَذَيْبِهِ؛ فَقَدْ وَجِبَتْ لَهُ الْجَنَّةُ».

[أخرجه البيهقي في «الشعب» عن أنس - رضي الله

عنه -].

Hadith Thirty

Abu Hurayrah (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“A woman is created from the rib; it cannot be straightened at all, so seek pleasure from her and be pleased by her curvature because if you try to straighten her you will break her (and breaking means divorce).”*

Muslim and At-Tirmidhi

وقال - صلى الله تعالى عليه وسلم - :

«إِنَّ الْمَرْأَةَ خُلِقَتْ مِنْ ضِلَعٍ لَنْ يَسْتَقِيمَ لَكَ عَلَى طَرِيقَةٍ،

فَإِنْ اسْتَمْتَعْتَ بِهَا؛ اسْتَمْتَعْتَ بِهَا وَبِهَا عَوَجٌ، وَإِنْ ذَغَبْتَ تُقِيمُهَا؛

كَسَرْتَهَا، وَكَسَرُهَا طَلَاقُهَا».

رواه مسلم، والترمذي؛ عن أبي هريرة - رضي الله تعالى

عنه - .

Hadith Thirty One

Ibn Abbas (may Allah be pleased with them) narrates that He (may Allah bestow peace and blessings upon him) said, *“Whoever is given four things is given the best of the world and the afterlife: grateful heart, a tongue that remembers (Allah), a body patient upon tribulations and a wife that does not refuse a request of her being and her wealth.”*

Al-Tabarani

وقال - صلى الله تعالى عليه وسلم - :

«أربع من أعطيهن فقد أعطي خير الدنيا والآخرة: قلباً شاكراً، ولساناً ذاكراً، وبدناً على البلاء صابراً، وزوجة لا تبغي حواً في نفسه وماله» .

رواه الطبراني عن ابن عباس - رضي الله تعالى عنهما - .

Hadith Thirty Two

Saad Ibn Abi Waqqas (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Four things are from felicity: a righteous wife, large dwellings, righteous neighbor and a fine mount. Four things are misery: bad neighbor, bad wife, bad mount and constricted dwellings.”* [Ibn Hibban]

وقال - صلى الله تعالى عليه وسلم - :

«أربع من السعادة: المرأة الصالحة، والمسكن الواسع، الجار الصالح، والمركب الهنيء» .

وأربع من الشقاء: الجار السوء، والمرأة السوء، والمركب السوء، والمسكن الضيق» .

رواه ابن حبان في «صحيحه» عن سعد بن أبي وقاص - رضي الله تعالى عنه - .

Hadith Thirty Three

Abi Nijah (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Whoever has the means to marry and does not is not from me.”*

Al-Tabarani

وقال - صلى الله تعالى عليه وسلم - :

«من كان موسراً لأن يُنكح، فلم يُنكح؛ فليس مني» .

رواه الطبراني عن أبي نجيح - رضي الله تعالى عنه - .

Hadith Thirty Four

Anas (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Whoever marries a woman for her power is not increased by Allah except humiliation. Whoever marries for her wealth is not increased by Allah except poverty.*

Whoever marries a woman for her lineage is not increased by Allah except lowliness. Whoever marries a woman for any other desire except to lower his gaze, protect his genitals or to maintain family ties. Allah blesses him by her and blesses her by him.”

Al-Tabarani

وقال - صلى الله تعالى عليه وسلم - :

«من تزوج امرأة لعزها؛ لم يزد الله إلا ذلاً، ومن تزوجها
لمالها؛ لم يزد الله إلا فقراً، ومن تزوجها لحسبها؛ لم يزد الله إلا
دناءة، ومن تزوج امرأة؛ لم يرد بها إلا أن يفضي بصره، ويحصن
فرجه، أو يصل رحمه؛ يارك الله له فيها، ويارك لها فيه» .

رواه الطبراني عن أنس - رضي الله عنه - .

Hadith Thirty Five

Abdullah Ibn Umar (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Do not marry a woman for her beauty that perhaps their beauty becomes spoiled. Do not marry for her wealth that perhaps that her wealth will tyrannize. Moreover marry them for their religion as tattered black bondswoman possessing religion is more virtuous.”³ [Ibn Majah]*

وقال - صلى الله تعالى عليه وسلم - :

«لا تزوجوا النساء لحسنهن، فعسى حسنهن أن يرديهن، ولا
تزوجوهن لأموالهن، فعسى أموالهن أن تطغيهن، ولكن تزوجوهن
على الدين، ولأمة غرقاء سوداء ذات دين أفضل» .

رواه ابن ماجه عن عبدالله بن عمرو - رضي الله تعالى

عنهما - .

³ This exaggeration and not racism.

Hadith Thirty Six

Ubadah Ibn Al-Samit (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“Guarantee six things from yourselves and I guarantee paradise for him: truthfulness when speaking, keeping promises when made, fulfilling trusts, guarding their privates, lowering their gaze and restraining their hands.”*

Imam Ahmed, Ibn Hibban in Sahih and Al-Hakim

وقال - صلى الله تعالى عليه وسلم - :
«اضْمِنُوا لِي سِتًّا مِنْ أَنْفُسِكُمْ ؛ اُضْمِنُوا لَكُمْ الْجَنَّةَ : اَصْدُقُوا
إِذَا حَدَّثْتُمْ ، وَأَوْفُوا إِذَا وَعَدْتُمْ ، وَأَدُّوا إِذَا اتَّيَمَّتُمْ ، وَاحْفَظُوا
فُرُوجَكُمْ ، وَغَضُّوا أَبْصَارَكُمْ ، وَكَفُّوا أَيْدِيَكُمْ .»
رواه أحمد، وابن حبان في «صحيحه»، والحاكم؛ عن
عبادة [ابن] الصامت [- رضي الله تعالى عنه -].

Hadith Thirty Seven

Abu Saeed (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“There is no morning except two angels announce: woe betides the men from the women and woe betides the women from the men.”*

Ibn Majah and Al-Hakim

قال - صلى الله تعالى عليه وسلم - :
«مَا مِنْ صَبَاحٍ إِلَّا وَمَلَكَانِ يُنَادِيَانِ : وَيْلٌ لِلرِّجَالِ مِنَ النِّسَاءِ ،
وَوَيْلٌ لِلنِّسَاءِ مِنَ الرِّجَالِ .»
رواه ابن ماجه، والحاكم؛ عن أبي سعيد - رضي الله تعالى
عنه - .

Hadith Thirty Eight

Abu Hurayrah (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“The most complete faith of the believer are those of the most excellent character. The best of you are the best to their women folk.”*

At-Tirmidhi and Ibn Hibban in Sahih.

قال - صلى الله تعالى عليه وسلم - :
«أَكْمَلُ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خَلْقًا، وَخَيْرُكُمْ خِيَارُكُمْ
لِنِسَائِهِمْ».

رواه الترمذي ، وابن حبان في «صحيحه» ؛ عن أبي هريرة
- رضي الله تعالى عنه - .

Hadith Thirty Nine

Abu Hurayrah (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“A gold coin spent in the path of Allah, a gold coin spent freeing a slave, a gold coin given in charity to the poor, a gold coin spent upon your family; the greatest reward is that which is spent for one’s family.”*
Muslim

وقال - صلى الله تعالى عليه وسلم - :
«دِينَارٌ أَنْفَقْتَهُ فِي سَبِيلِ اللَّهِ ، وَدِينَارٌ أَنْفَقْتَهُ فِي رَقَبَةٍ ، وَدِينَارٌ
تَصَدَّقْتَ بِهِ عَلَى مَسْكِينٍ ، وَدِينَارٌ أَنْفَقْتَهُ عَلَى أَهْلِكَ ؛ أَعْظَمُهَا أَجْرًا
الَّذِي أَنْفَقْتَهُ عَلَى أَهْلِكَ» .
رواه مسلم عن أبي هريرة - رضي الله تعالى عنه - .

Hadith Forty

Anas (may Allah be pleased with him) narrates that He (may Allah bestow peace and blessings upon him) said, *“The best of you in two hundred years is the lightest example.”*⁴

Al-Khattib

It is supported by what was narrated by Ibn Mas’ud (may Allah be pleased with him) in a raised report, *“A time will come to the people when upbringing a puppy dog is better than upbringing a child from their own loins.”*

Al-Daylami in Al-Asar Al-Marfuah.

⁴ Imam Ahmed says the hadith that was from Sufyan was amongst the Munkar/rejected. The hadith means staying single according some scholars.

وقال - صلى الله تعالى عليه وسلم - :

«خيرُكم بعدَ المَثنِيَّ خَفيْفُ الحاذِ» .

رواه الخطيب عن أنس - رضي الله تعالى عنه - .

ويُؤيِّدُهُ ما رُوِيَ عن ابنِ مسعود - رضي الله تعالى عنه -

مرفوعاً :

«بأني على الناس زمانٌ ؛ لأن يُرَبِّيَ أحَدُكم جَرَوْ كُلِّ خَيْرٍ

له من أن يُرَبِّيَ ولدًا من صُلْبِهِ» .

الخاتمة

ونسأل الله العافية، وحسن الخاتمة، فهذه أربعون حديثاً

جمعتها لالتماس عزيز من الأصحاب، هدايا الله وإياه إلى طريق

الصواب .

وكتبه مؤلفه يوم الجمعة في أواسط شهر رمضان المعظم عام

عشر بعد ألف من الهجرة النبوية المصطفوية، على صاحبها

أصناف الصلاة وآلاف التحية .

Ending

We ask Allah for wellbeing, dying as Muslims, these are forty hadiths gathered as a plea to the mighty of the peers, Allah guide us and you to the right path.

It was compiled on Friday in the middle days of the great Ramadan. In the year One thousand and Ten years after the Prophetic migration of the Chosen; upon him and his companions multitude of prayers and a thousand salutations.

Translators note

All praise belongs to Allah, the Almighty and Exalted, for his assistance and support in the completion of this text as nothing can be completed without his support. And may endless salutations, benedictions and blessings be upon the final Messenger and all the Prophets.

This translation was completed on the 24th Muharram 1434/8th December 2012 by his worthless and broken servant Arfan Shah Al-Bukhari (Sheikhy notes)